

December 24, 2020

**EASTRIDGE**  
Presbyterian Church



**MERRY CHRISTMAS!**

**PRELUDE**

**SILENT NIGHT ARR. JASON PAYNE**

**WELCOME TO WORSHIP**

**SONG 133**

**O COME, ALL YE FAITHFUL**



JESUS CHRIST: BIRTH

# O Come, All Ye Faithful 133

1 O come, all ye faith - ful, joy - ful and tri - um - phant; O come  
 2 True God from true God, Light from light e - ter - nal, born  
 3 Sing, choirs of an - gels; sing in ex - ul - ta - tion; sing,  
 4 Yea, Lord, we greet thee, born this hap - py morn - ing; Je -

ye; O come ye to Beth - le - hem! Come, and be - hold him,  
 of a vir - gin, a mor - tal he comes; ver - y God, be -  
 all ye cit - i - zens of heaven a - bove! Glo - ry to God, all  
 sus, to thee be all glo - ry given; Word of the Fa - ther,

*Refrain*

born the King of an - gels!  
 got - ten, not cre - at - ed! O come, let us a - dore him; O come, let  
 glo - ry in the high - est!  
 now in flesh ap - pear - ing!

us a - dore him; O come, let us a - dore him, Christ, the Lord!

From its Roman Catholic origins, this 18th-century hymn has spread to worldwide use by many denominations in both Latin and vernacular versions. Once popular with a wide range of hymn texts, this tune is now firmly associated with this Christmas text from which it is named.



**ADVENT CANDLELIGHTING KOHEL FAMILY**

IN OUR HOMES

WE GATHER AROUND WREATHS  
TO PRAY OUR LOST HOPES,  
BROKEN PEACE, LIMITED JOYS,  
AND LOVE SO HARD TO FIND AND SHARE  
IN THIS SEASON OF *CORONAVIRUS*.

WE AFFIRM THAT OUR CANDLES MEAN  
GOD'S LIGHT COMES INTO THE WORLD  
AND NOTHING CAN OVERCOME IT.

WE LIGHT THE CANDLES OF HOPE, PEACE, AND JOY,  
AND LOVE.

**WE NOW LIGHT THE CHRIST CANDLE, BECAUSE WE  
BELIEVE CHRIST IS PRESENT OUR WORLD, IN THE  
MIDST OF OUR LIVES, EMMANUEL, THE GOD-WITH-  
US!**

**EMMANUEL, GOD-WITH-US, BE WITH US HERE AND  
NOW, IN THIS MOMENT. WE CONFESS THAT IT'S  
STRANGE THIS YEAR BECAUSE WE ARE MISSING A  
LOT. WE MISS FAMILIAR PLACES, PRACTICES, AND  
PEOPLE THAT REMIND US OF WHO WE ARE, AND  
WHO WE ARE LOVED BY. SURROUND US TONIGHT  
WITH YOUR PRESENCE, O GOD. IN THE NAME OF  
THE ONE THROUGH WHOM ALL THINGS ARE  
POSSIBLE, THE WORD BECAME FLESH, BABY IN A  
MANGER. AMEN.**

**SONG GTG 673**

**JESUS, LIGHT OF JOY**



CELEBRATING TIME

**673** Jesus, Light of Joy

1 Je - sus, light of joy, sur - round us; let your splen - did  
2 Now the shad - ows fall a - round us; now the eve - ning  
3 With the saints we lift our voic - es, God of pow - er,

glo - ry shine: source of ev - ery earth - ly bles - sing,  
has be - gun: still your gra - cious light is with us,  
God of might. All cre - a - tion shines with glo - ry,

heav - en's ev - er - last - ing sign. Al - le - lu - ia,  
bright - er than the morn - ing sun. Al - le - lu - ia,  
sing - ing prais - es day and night: al - le - lu - ia,

al - le - lu - ia, we a - dore you, light di - vine.  
al - le - lu - ia, God of glo - ry, Three - in - One.  
al - le - lu - ia, ho - ly, ho - ly, ho - ly light.

The images of light in this text are drawn from the ancient Christian vesper hymn *Phos hilaron*, which dates from at least the 3rd century. (For other versions, see nos. 671 and 672.) That rather brief original hymn is augmented here in the third stanza by language based on the *Sanctus*.

TEXT: David Gambrell, 2009  
MUSIC: John Goss, 1869  
Text © 2011 David Gambrell (admin. Presbyterian Publishing Corp.)

LAUDA ANIMA  
8.7.8.7.8.7



**PASSING OF THE PEACE**

**PRAYER FOR ILLUMINATION**

**SCRIPTURE READING**

**LUKE 2:1-7**

**SONG**    **STILL, STILL, STILL** JOYCE EILERS BACAK  
CHANCEL CHOIR

**SCRIPTURE READING**

**LUKE 2:8-20**

**MEDITATION**        **"BEYOND IMAGINING"**

**OFFERING**    **JESU, JOY OF MAN'S DESIRING**  
**BACH/WILBERG**  
DIANE EATON, BRIAN LEW, PATTY NIEMANN, BRENT SHAW

**INVITATION TO THE OFFERING**

**GREAT THANKSGIVING**

THE LORD BE WITH YOU.

**AND ALSO WITH YOU.**

LIFT UP YOUR HEARTS.

**WE LIFT THEM TO THE LORD.**

LET US GIVE THANKS TO THE LORD OUR GOD.

**IT IS RIGHT TO GIVE OUR THANKS AND PRAISE.**

IT IS GOOD TO GIVE YOU THANKS, ...

**SONG**        **O HOLY NIGHT**        **KROGSTRAD**  
HOLLY BINGHAM

December 24, 2020

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**PRAYER AFTER COMMUNION**

**SONG GTG 122**

**SILENT NIGHT**

**SONG GTG 134**

**JOY TO THE WORLD**



JESUS CHRIST: BIRTH

# Silent Night, Holy Night! 122

1 Si - lent night, ho - ly night! All is calm, all is bright  
 2 Si - lent night, ho - ly night! Shep - herds quake at the sight;  
 3 Si - lent night, ho - ly night! Son of God, love's pure light  
 4 Si - lent night, ho - ly night! Won - drous star, lend thy light;

'round yon vir - gin moth - er and child! Ho - ly In - fant, so ten - der and  
 glo - ries stream from heav - en a - far, heav - en - ly hosts sing "Al - le - lu -  
 ra - diant beams from thy ho - ly face, with the dawn of re - deem - ing  
 with the an - gels let us sing Al - le - lu - ia to our

mild, sleep in heav - en - ly peace, sleep in heav - en - ly peace.  
 ia: Christ the Sav - ior is born; Christ the Sav - ior is born!"  
 grace, Je - sus, Lord, at thy birth, Je - sus, Lord, at thy birth.  
 King: Christ the Sav - ior is born; Christ the Sav - ior is born.

**GERMAN**

1 *Stille Nacht, heilige Nacht!  
 Alles schläft, einsam wacht  
 nur das traute, hochheilige Paar.  
 Holder Knabe im lockigen Haar,  
 schlaf in himmlischer Ruh,  
 schlaf in himmlischer Ruh!*

**KOREAN**

1 고요한밤 거룩한밤  
 어둠에 묻힌밤  
 주의부모 앉아서  
 감사기도 드릴때  
 아기잘도 잔다  
 아기잘도 잔다

**SPANISH**

1 *¡Noche de paz, noche de amor!  
 Todo duerme en derredor,  
 entre los astros que esparcen su luz,  
 bella, anunciando al niño Jesús,  
 brilla la estrella de paz,  
 brilla la estrella de paz.*

The tradition that this carol's tune was created for guitar accompaniment at its first singing on Christmas Eve 1818 seems reliable, though a recent find shows that the text was about two years old. But there is no question that this is now a favorite Christmas carol worldwide.

TEXT: Joseph Mohr, 1816; stanzas 1-3, English trans. John Freeman Young, 1863;  
 stanza 4, English trans. Jane Montgomery Campbell, 1863, alt.  
 MUSIC: Franz Xaver Gruber, 1818  
 Korean Trans. © The Christian Literature Society of Korea

STILLE NACHT  
 Irregular



JESUS CHRIST: BIRTH

# 134 Joy to the World

1 Joy to the world, the Lord is come! Let earth re - ceive  
 2 Joy to the earth, the Sav - ior reigns! Let all their songs  
 3 No more let sins and sor - rows grow, nor thorns in - fest  
 4 He rules the world with truth and grace, and makes the na -

her king; let ev - ery heart pre - pare him room,  
 em - ploy, while fields and floods, rocks, hills, and plains  
 the ground; he comes to make his bless - ings flow  
 tions prove the glo - ries of his righ - teous - ness

and heaven and na - ture sing, and heaven and na - ture  
 re - peat the sound - ing joy, re - peat the sound - ing  
 far as the curse is found, far as the curse is  
 and won - ders of his love, and won - ders of his  
 and heaven and na - ture sing,

and

sing, and heaven, and heaven and na - ture sing.  
 joy, re - peat, re - peat the sound - ing joy.  
 found, far as, far as the curse is found.  
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,

While Isaac Watts did not write this text strictly for Christmas use, he did purposely cast his paraphrase of Psalm 98:4-9 in Christian terms, titling it "The Messiah's coming and kingdom." So "the Lord" here is Jesus Christ, rather than the God of Abraham, Isaac, and Jacob.

TEXT: Isaac Watts, 1719, alt.  
MUSIC: Attr. George Frederick Handel, 1742; arr. Lowell Mason, 1836

ANTIUCH  
CM with repeat  
(alternate tune: RICHMOND, 266)



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**BLESSING AND CHARGE**

**POSTLUDE CHRISTMAS FANTASIA**

**MARK THALLANDER**